

300 Friberg Parkway Westborough, MA 01581-5039 (508) 836-7000 Fax: (508) 836-7070

December 5, 2003

Mary L. Cottrell, Secretary Department of Telecommunications and Energy One South Station Boston, MA 02110

Re: Proof of Publication - Docket No. D.T.E. 03-101

Dear Ms Cottrell:

In accordance with the D.T.E. Request for Public Comment and Participation in DTE 03-101 please find enclosed the following:

Bay State's Original Affidavit of Publication and copies of notices that appeared in the following papers:

Lawrence Eagle-Tribune, November 27, 2003 Boston Globe, November 22, 2003 The Republican (Springfield), November 24, 2003 Brockton Enterprise, November 27, 2003.

Sincerely,

Susan B. Kullberg

Regulatory and Tariff Administrator

Susan B. Kullberg

Enclosures

Cc: Patricia M. French, Esq. (Bay State Gas)

File

I, Joseph A. Ferro, Manager Regulatory Policy, Bay State Gas Company, hereby certify that publication of the Request for Public Comment and Participation in Docket D.T.E. 03-101 – Application for Approval of the Company's Proposed Monthly Surcharge for the Residential Energy Conservation Service Program, has been made and given as directed in the Department's Order issued November 17, 2003.

Joseph A. Ferro Manager, Regulatory Policy

Subscribed and sworn before me on this $\underline{5h}$ day of $\underline{\underline{December}}$ 2003.

Susan B. Kullberg

Notary Public

My Commission Expires: January 30, 2009

The Eagle-Tribune

1 December, 2003

AFFIDAVIT

I, Theresa Lindner hereby certify that I am employed by the publishers of the Eagle Tribune, and the following legal notice:

D.T.E. 03-101

was advertised in the Eagle Tribune as follows:

November 27, 2003; page 39

Theresa Lindner

Legal Advertising Representative

1 December, 2003

State of Massachusetts County of Essex

> Then, personally appeared before me, Theresa Lindner and declared that the statements in the foregoing were true to the best of her ability and belief.

Notary Public Comm. Exp! 4/2/04

100 TURNPIKE STREET NORTH ANDOVER, MA 01845 TELEPHONE 978-946-2000

ADVERTISING FAX 978-685-1588 NEWSROOM FAX 978-687-6045 E-MAIL EAGLETRIBUNE.COM

Zoning Board of ET - November 20, 27

Chairman Zoning Board of Appeals ET - November 20, 27 2003

GAL NOTICE LEGAL NOTICE

THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY D.T.E 03-101

> November 17, 2003 BAY STATE GAS COMPANY

Application of Bay State Gas Company, pursuant to G.L.c 164, App. §§ 2-1 through 2-10 and 220 C.M.R. §§ 7.00 et. seq., for approval of its proposed monthly surcharge for the Residential Energy Conservation Service Program for the period of January 1, 2004 through December 31, 2004. REQUEST FOR PUBLIC COMMENT AND PARTICIPATION

Bay State Gas Company ("Petitioner") requests approval of the operating budget for its Residential Energy Conservation Service ("RCS") Program for the period of January 1, 2004, through December 31, 2004. The calculations, data, and reasons supporting this charge are available for public inspecporting this charge are available for public inspection at the Department of Telecommunications and Energy ("Department")

The Department invites public comment on this matter. Any person who desires to file written com-ments or request a public hearing in this matter ments or request a public hearing in this matter shall submit an original and three (3) copies of such written comments with Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, 2nd Floor, Boston, Massachusetts 02110, not later than the close of business (5:00 nm.) Eridey, Department 5, 2003.

business (5:00 p.m.) Friday, December 5, 2003.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate in the proceeding with Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, 2nd Floor, Boston, Massachusetts 02110, not later than the close of business (5:70 p.m.) Edge. later than the close of business (5:00 p.m.) Friday, December 5, 2003. A petition to intervene must satisfy the timing and substantive requirements of 220 C.M.R. § 1.03 and shall include a request for a hearing if a hearing is desired. Receipt by the Department – not mailling – constitutes filling and determines whether a petition has been timely filled. A late-filled petition may be disallowed as untimely, unless good cause is shown for waiver under 220 C.M.R. § 1.01(4). To be allowed, a petition under 220 C.M.R. § 1.03 (1) must satisfy the standing requirements of G.L. c. 30A, § 1.0. Please submit your comments to the Department in electronic format using one of the following methods: (1) by e-mail attachment to discertifications. later than the close of business (5:00 p.m.) Friday,

ing methods: (1) by e-mail attachment to dte.efiling memods: (1) by e-mail attachment to ote-em-ing @ state.ma.us; (copy to john.craven@state.ma.us); or (2) on a 3.5" disk, IBM-compatible format. The text of the e-mail or the disk label must specify: (1) the docket number of the proceeding (b.T.E. 03-101), Bay State Gas Company, b.T.E. 03-101 (2) name of the person or company submitting the filing and (3) a brief company submitting the filing, and (3) a brief descriptive title of the document (e.g. Comments). The electronic filing should also include the name, little and phone number of a person to contact in the event of questions about the filing. Text responses should be written in Word Perfect (naming the document with a "wpd" suffix), in Microsoft Word. (naming the document with a Microsoft Word, (naming the document with a "doc" suffix) or as an Adobe PDF file (naming the document with a "pdf" suffix). Data or spread-sheet responses should be compatible with Microsoft Excel. All comments submitted in elec-

Microsoft Excel. All comments submitted in electronic format will be posted on the Department's Website, http://www.mass.gov/dpu.

The Petitioner is required to give notice of said request for public comment and participation by publication hereof once at feast seven (7) days proof to the close of the public comment period in the Springfield Union News, the Brockton Enterprise, the Lawrence Eagle Tribune, and the Boston Globe of the Boston Herald. The Petitioner is also required to mail a copy of this notice at least seven (7) days prior to the close of the comment period to any person who has intervened in the prior two annual RCS tilings.

The Petitioner is also required to make return

The Petitioner is also required to make return of service and proof of publication at the time of the close of the comment period.

By Order of the Department, ET – November 27, 2003



TO GLOBE NEWSPAPER CO., DR.

For Advertising in the BOSTON GLOBE

BAYSTATE GAS CO. 300 Friberg Parkway Westborough, MA 01581

LEGAL NOTICE

Classified D17

LEGAL NOTICES



THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS & EMERGY

D.T.E. 03-101

November 17, 2003

BAY STATE GAS COMPANY

representation of Bay State Gas Company, pursuant to G.I. C.164, App. 88 2-1 through 2-10 and 220 C.M.R. 88 7.00 e.gd., for approval of its proposed monthly surcharge for the Residential Energy Conservation Service Program for the period of January 1, 2004, through the Company of the Program for the Program of the Progr

REQUEST FOR PUBLIC COMMENT AND PARTICIPATION

I, Catherine Sheedy hereby certify that I am Co., publishers of the Boston Globe; that the abov time, Saturday, November 22, 2003 and that it is compared to the control of the control of

ter. Any person who desires public comment on this matroquest a public hearing in this matter shall submit an original and three (3) copies of such written comments with Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, 2nd Floor, Boston, Massachusetts 02110, not laser than the close of business (5:00 p.m.) Friday, December 5, 2003. 36

by

TO GLOBE NEWSPAPER CO., DR.

For Advertising in the BOSTON GLOBE

BAYSTATE GAS CO. 300 Friberg Parkway Westborough, MA 01581



I, Catherine Sheedy hereby certify that I am Classified Sales Representative of the Globe Newspaper Co., publishers of the Boston Globe; that the above advertisement has been inserted in said newspaper one time, Saturday, November 22, 2003 and that it is charged at the usual rates.

Boston, Mass November 22, 2003

Personally appeared before me Catherine Sheedy and made oath that the above statement subscribed to by her is true.....

Suffolk ss.

Notary Public

My Commission Expires 3/28/08

The Republican.

AFFIDAVIT

I hereby certify that the advertisement as detailed below appeared in all editions of The Republican
on Monday Molember 24,2003 on page 03 in the
legal notice section and concerned Department of
Telerommunications and Chergy - Boy State Stas
Convenil - Reguest don Replic Comment and
Participation - In approval of its proposed monthly
a land of the same of the property property property and the same of the same
Existing.
Laura Pasona
- Jawa Justin
COMMONWEALTH OF MASSACHUSETTS
COUNTY OF HAMPDEN
On November 34, 3003, at Springfield, Massachusetts,
personally appeared before me, WHO MADE OATH THAT THE
FOREGOING IS A TRUE AND CORRECT STATEMENT.
\sim .
NOTARY PUBLIC

Elizabeth A. Cronin NOTARY PUBLIC My commission expires April 29, 2005 NER: New to market 5 ba, desirable neigh-od. Move-in-cond. /tile firs, sec. sys., c. car gar, Convenient lo-t. \$238,900. 786-4795

LISTING-Srm 2 bdrm FP gar & more \$90,000 (TURY 21 A-1 Nolan 737-7356

Springfield or Selling? Call us for

market analysis. & Jarosz Ritrs 567-0069

iosure 3 Bdrm horne \$33,500. For listings 0-719-3001 ext. R174

ce Drive Raised Ranch great Yard, gar, 11/2 \$205,000 6 Bourque RE 739-0634

n, location - 3 bdrm ountry porch, immacu-i & out All the extra's this one \$339,900 andi & Co. 786-9444

fo Real Estate edroom Colonial In berry Manor. 2 story granite kitchen ertops, cathedral fami-m with fireplace and mere. \$410,000 til Affeldt 568-9931

aham

OLONIAL being built 58th, 2C gar. Many ex-ac lot. (413)525-4542

s, Other Locations

States & Countries

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IN AUTO SALES IION ST. W. SPFLD. 413)723-7112

formation

455 deal for your au e. Fast, Free Juni loval (413)783-3021

87 Mercury Cougar Good Miles Stk 2192 \$1955 94 Ply Accialm AT AC 59K Stk #2242 \$2995 (413)732-4569 Open Mon-Thurs 7:30-7 52 Baldwin St W. Sprid Fri Hi 5: Sat 9-2, Sun 12-4 Financial available, Good credit, bad credit, no credit, we can help! The area's largest full service used car dealership! SHOP & COMPARE www.finisautosales.com For Complete inventory Acura-96-Integra, 15: 81k 5

Acura-96-Integra, LS, 83k, 5 spd., 4 dr. cd, tape, nds TLC, nice car \$6395/BO 519-9844

Audi 2001 TT AWD Quatro Convt exc cond w/fact warr, \$25,900 BO. (413)245-4322

BMW '96 blk, 5spd, 85k ml., new brakes, tires, pwr every thing. \$7900 b/o 789-6308

Buick 1999 LeSabre Custom, V6, 4 dr. very low mileage, mint cond. original owner, \$8995. Call \$25-7488

Bulck-97-LeSabre LTD, loaded, 1 owner, hwy ml, 108K, Ask-ing \$6250, Call 535-1651

BUICK LeSabre Ltd 01, exc cond, 26K ml, new tires, re-mote starter NADA \$17,000, ask \$15,500. 413-599-1613

Chev 2000 Impala, \$6900, nice car, call (413)530-8491

CHEVY 97 Cavaller, AT, AC, 4dr, looks/runs great, \$2250, #177, 575-2576 or 374-8046

CHEVY '97 Lumina 4DR. V6 AT 76k 1owner, immaculate Cond. \$3995 #EX10 569-2060 DODGE INTREPID '00 V6, AT, F/pwr, AC, 64K, A very nice car #EX9 \$6995; 569-2060

FORD 1999 Taurus 24 valve SE, loaded, exc cond, \$4500 or B.O. Call 413-781-4376

FORD 93 Taurus 4Dr sedan GL, AT, AC, all pwr, new brakes. \$1500/B.O. (413)532-1481

Ford-95-Escort GT, extremely well maintained, comp. well maintained, comp. serv. records, great sound and sec. sys. \$2950. 527-0692

FORD 97 ESCORT, AT, AC, 4 cyl, Fla car, 13K, \$6000/8.0. Call (727)849-3058 aft. 5pm.

FORD 97 Escort AT, AC, 4dr. great cond, \$2195, #167, call 575-2576 or 374-8046

Ford 98 Mustang GT met. blue, 5spd, loaded, must sell 53Kml, \$8,500, 594-6930

GEO METRO '01 LSt. AT, air. 4 cyl, 4 dr. #12. Mint. \$3495. Must be seen 262-6399.

Honda '2000 Civic LX, Grt. cond. Asking \$8195. Call 739-4081

HONDA 96 Accord EX Coupe, blk, auto, 107K hwy mi, snrf. PW, PL, AC, AM/FM/CD, al-loys, \$6500. (413)739-1306

HONDA '98 EX ACCORD every option V6, A must see HM \$7995; #EX11 569-2060

Honda Prelude SI 2.3, 93, hl perform, not runing, \$2500. Call (413)583-2315

Hondas from \$5001 Police Impounds, For Esti 800-719-8001 ext 2790.

Infiniti 2000 130, loaded all opt summ, lox auto priced to sell \$14,900 BO (413)245-4322

LEXUS '95 ES 300 IMMACULATE In & out 119k \$6995. #EX 3 569-2060

LINCOLN TOWNCAR '89 AI-ways garaped, Exc cond. Must Be Seen, \$2,750/8.0, 87K, (413)786-8185

MAZDA 00 626 LX, V6, AT, Ithr sunrf, runs new, \$6995, #28 (413)788-3700

Merc 99 Grand Marquis 1 own 46K, new tires, exc cond. 1yr ext warr \$10,900, 736-6452

MERCURY 92 COUGAR 91k mi good running cond. \$2200 CALL: 532-5750

NISSAN 00 MAXIMA GLE Black 4Dr, AT, fully loaded lith Int. \$13,500, 530-7100

Nissan 2000 Altima GLE, de green, AT, AC, 4dr, sunri fibr seats, \$11,200,626-3319

75Kml, \$8800. Call (411)467-2052

MISSAN ALTIMA '99, PSonrt. Sspd, 139K hwy, good cond.

VW 99 Jetta GL5, auto, 68K, al-loys, ithr, sunrf, \$9000, 794-7929 days, 586-6762 eves. V.W Passat, '97, GLX, load 88K, new clutch, brake, tu \$4600, 413-547-2713

Boats-Marine Services

Shrink -Wrap & motor winter-ization on all boats. All work done at your location. Mo-bile Marine Inc. 733-4332

Boats & Accessories

15' FISH AND SKI BOAT 65HP Evinrude w/traller & bilge \$1500/BO 413-783-6879

Motorcycles

At Mutual Enterprises, inc. WE BUY MOTORCYCLES (413)785-1696

AT VALLEY MOTORSPORTS 2004 Yamaha 4x4 ATVs includ-ing the all new Relno in stock starting at \$4999. Rta 5 N'hampton 1-800-649-9965

ATV Sale 50 Down 50 Payment 95 Interest For 6months, All Suzukl ATV Only At All Fower, Rie 202, Granby, MA (413)467-3499

Pickup Trucks

DODGE 98 RAM 1500 SLT, 4x4, AT, 8' Bed, regular cab. Black, \$11,000 #413-244-9123

FORD 97 F150 XLT 4x4, w/cap, CD, pw, at, loaded, Garaged, awesome \$8975 413-267-5381

FORD '98 EXPLORER, AWD, 90K, Tow Pkg., W/skl rack, \$8,500, 547-2952

GMC '02 SONOMA 7500 mi, Fac. wmty, bedlin, covr. cond. \$8500 B.O. 533-8863 Exc

GMC '91 Sonoma, 4x4, x cab, 4.3L, Ld, good cond. Set-up for plow. \$3200 bo 533-8118

GMC 95 TURBO Diesel 2500 Su-per Cab F.P. AC, 4+4 \$8999 #EX2 CALL (413)569-2060 GMC '98 SONOMA 57K, \$4500. Call 547-2952

TOYOTA 98 TACOMA, Black, AC, 5spd, 4x4, 40Kml, \$7999, Call 413-261-0821

Recreational Vehicles

Ato ZRY SELL OFF!

Model year end deals on Aero, Affa, Bounder, Charteau, Cedar Creek, Dutchmen, Eagle, Fleetwood, Forest River, Flair, Guffstream, Holiday Ramblers, Innsbruck, Jayco, Keystone, Monaco, Neptune, Panther, Ouest, Resort, Sefari, Tourmaster, Ultra, Vacationer, Wildwood, Windsport, X.-Litre, Yellowstone, Zanzibar kist to name a few! MO REASONABLE OFFER REFUSED Long/view RY-com-191 Exit 21 Mass & Exit 41 Ct. Northampton 800-967-7856. Windsor Locks 800-816-9059.

Sport Utility Vehicles

CHEVY 1997 BLAZER, 4dr. AT/PS/PW/PDL, snrf., clea In&out, \$7799 b.o. 565-4687

CHEYY '99 TAHOE: 40R V8 AT Loaded 48K One Owner Miles, The Nicest One in the Area #7378

Your GM Connection Ken's Auto Sales 921 Main St., Holyoke 532-7476 www.kensautosales.com

CHEVY BLAZER LS, 2000, 54K, V6, still under warr alarm V6, still under warr alarn exc. cond. \$11,250 478-2530

FORD '9] EXPLORER 4+4 ac. at. 119k Looks & runs Exc. \$2995 #EX5 (413)569-2060

Honda 95 Passport, great cond, 95Kml, \$5400 or 80. Call (413)739-3958

Jeep 96 Gr Cherokee 4x4 Lard do loaded, like new, Gustan teed \$4496 575-8282 #105 Jeep Cherokee '94, 5spd, 4x4, \$2250, \$183 call 413-374-8046/413-575-2576

Nissan 199.5 Pathfinder LE Leather elec, roof mint #110 \$13,500 Call 567-7964

SUBARU 01 FORESTER, AT, AC, exc cond, full fact, warr, \$13,500, #732734, 268-7995

SPRINGFIELD, MA 01108
PHONE (413) 787-5285
FAX 787-6295
at which time the bids will be publicly opened and read in Department of Purchase Bid Room.

Request for Proposals: The Springfield Public Schools is seeking a qualified vendor to provide a formative and impact evaluation for Early Reading First. This will be a three (3) year project. Maximum cost in any given year not to exceed \$127,309,00 with cumulative cost for all three years not to exceed \$127,309,00 with \$128,000,000. Total Award to \$128,000,000. years not to exce \$375,000.00, Total Award One Vendor.

The City of springfield sup ports the goal of twenty per cent minority and women par ticipation in all contracts.

All questions regarding bid or its specifications must be re-ceived by the Department of Purchase seven business days prior to bid opening.

The Chief Procurement Offi-cer reserves the right to waive any informality in and to reject any or all bids it it is in the public interest to do so. (November 24)

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION

DOCKET NUMBER: CP 0350141

Juvenile Court Department Springfield Division 80 State Street Springfield, MA 01103-2010

TO: ANY UNKNOWN OR UN-NAMED FATHER OF HANNER MAQUINN GRACIA (DOB 10-3-02) BORN TO LARYLINE GRACIA

A petition has been presented to this court by THE DYARTMENT OF SOCIAL SERVICES seeking, as to the subject child(ren). HANNER MAQUINN GRACIA, that said child(ren) be found in need of care and protection and committed to the Department of Social Services. The court may dispense the rights of the person named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody or guardianshia or any other disposition of the child (ren) pamed herein, if it finds that the child(ren) is vare in need of care and protection and that the best interests of the child(ren) would be served by said disposition.

You are hereby ORDERED to appear in this court, at the court address set forth above, on 1/2/04, at 9:00 a.m., for a PRE-TRIAL CONFER-ENCE.

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fall to appear, the court may proceed with a trial on the merits of the petition and an adjudication of this mat-ter,

For further information call the Office of the Clerk-Magistrate at 413-748-7718.

WITNESS: Daniel J. Swords FIRST JUSTICE

Doriald P. Whitney
Clerk-Magistrate
Date Issued: 10/24/03
(November 10, 17, 24)

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION

DOCKET NUMBER: CP 0250196 COMMONWEALTH OF

Juvenile Court Department Springfield Division 80 State Street Springfield, MA 01103-2010

TO: ANY UNKNOWN OR UN-NAMED FATHER OF TANGELA SYESHA MARIE ALVAREZ BORN 8/3/01 TO JESSICA ALVAREZ

A petition has been presented to this court by THE DE-PARTMENT OF SOCIAL SERV-ICES seeking, as to the sub-lect child(ren). TANGELA

and Sallors' Civil Relief Act of 1940 as amended:
LaSalle Bank National Association as Trustee of Merzill Lynch Mortgage Investors Trust Series 2002-AFC; claiming to be the holder of a mortgage covering real property in Springfield numbered 22 Burn Street

mortpage covering real property in Springfield numbered 22 Burr Street given by Natividad Agueda and Onell Agueda to Alliance Funding, a Division of Superior Bank RSB dated June 12, 2001 and recorded in the Hampden County Registry of Deeds in Book 11802, at Page 88 and now held by Plaintiff by assignment has filed with said court a complaint for authority to foreclose said mortpage in the manner following: by entry and possession and exercise of power of said. If you are entitled to the benefits of the Soldiers' and Sallors' Chill Relief Act of 1946 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 22nd day of December, 2003, or you may be forever barred from clalming that such foreclosure in walld under said act. Witness, KARTN F. SCHEIER, Chief Justice of said Court this 5th day of November, 2003, Ann-Marie J. Breuer Deputy Recorder

Ann-Marie J. Breuer Deputy Recorder (November 24)

COMMONWEALTH OF MASSACHUSETTS The Trial Court Hampden Division Probate & family Court Docket No. 03E0023PP1

To ANNA M. GILBERT of EAST LONGMEADOW in the county of HAMPDEN, ACCUBANK MORTGAGE CO, of DALLAS in the State of TEXAS and GMAC MORTGAGE CO., of WATERLOO in the State of 10WA, and to all other persons interested.

A petition has been presented to sald Court by JOHNNY L BEAUPRE of AGAWAM, in said County, representing that he holds as beant in common an undivided part or share of certain land lying in East Longmendow in said County and briefly described as follows:

The land in East Longmeadow, Hampden County, Massachusetts, being known and designated as Lot Nos. six hundred ninety (ego) six hundred ninety one (ego), seven hundred twelve (712) on a plan of lots of East Longmeadow Villa Sides #4 recorded in Hampden County Registry of Deeds in File #228, sald lots being more particularly bounded and described in one parcel as follows:

SOUTHERLY by Hazelhurst Avenue, eighty (80) feet;

WESTERLY by Moreland Avenue, one hundred eighty (180) feet;

NORTHERLY by Hamon Avenue, eighty (80) feet; and

EASTERLY by Lot Nos. six hun-dred ninety-two (692) and sev-en hundred eleven (711) as shown on said plan, one hun-dred eighty (180) feet.

dred eighty (180) feet.

setting forth that be desires that all of said land may be sold at private saie for not less than 0.0 100.

(\$128,000.00) dollars and 00.100.

(\$128,000.00) dollars and praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of all or any part of said land which the Court finds cannot be army part of said land which the Court finds cannot be distribute the net proceeds thereof the said land of the sai

If you desire to object thereto you of your attorney must file a written appearance in said Court at Springfield before ten o'clock in the forenoon on DECEMBER 15, 2003, the re-turn day of this citation.

Witness, David G. Sacks Es-guire, First Justice of said Court, this fifth day of Novem-ber, 2003.

Thomas P. Morlarty, Jr. Register of Probate Court (November 24; December 1, 8) Commonwealth of Massachusetts
The Trial court
Probate and Family Court
Department

DEPARTMENT OF LECOMMUNICATIONS AND ENERGY D. T.E. 03-101

November 17, 2003

BAY STATE GAS COMPANY

Application of Bay State Gas Company, pursuant to G.L. c. 164, App. §§ 2-1 through 2-10 and 220 C.M.R. §§ 7.00 et sec, for approval of its pro-posed monthly sucharge for the Residential Energy Conserva-tion Service Program for the period of January 1, 2004, through December 31, 2004.

REDUEST FOR PUBLIC COM-MENT AND PARTICIPATION

Bay State Gas Company ("Petitioner") requests appro-val of the operating budget for its Residential Energy Con-servation Service ("RCS") Pro-gram for the period of Janu-ary 1, 2004. The calculations, data, and reasons succeeding data, and reasons supporting this charge are available for public inspection at the De-partment of Telecommunica-tions and Energy

("Department").

The Department invites public comment on this matter.

Any person who desires to file written comments or request a public hearing in this matter shall submit an original and three (3) cooles of such written comments with Mary L Cottrell, Secretary, Department of Telecommunications, and Energy, One South Station, 2nd Frioor, Boston, Massachusetts 0210, not later than the close of business, (500 p.m.) Friday, December 5, 2003.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate in the proceeding with Mary Lottrell, Secretary, Department of Telecommunications and Energy, One South Station, 2nd Floor, Boston, Massachusetts 02110, not later than the close of business (\$:00 p.m.) Friday, December 5, 2003. A petition to intervene must satisfy the timing and substantive requirements of 220 C.M.R. § 1.03, and shall include a request for a hearing if a hearing is desired. Receipt by the Department — not malling —constitutes filing and determines whether a petition has been timely filed. A late-filed petition may be disallowed as untimely, unless good cause is shown for waiver under 220 C.M.R. § 1.03(1). To be allowed, a petition under 220 C.M.R. § 1.03(1) must satisfy the standing requirements of G.L. c. 30.4. § 10.

G.L. c. 30A, § 10.

Please submit your comments to the Department in electronic format using one of the following methods: (1) by e-mail attachment to die, effiling@state.ma.us (copy to john.craven@state.ma.us); or (2) on a 3.5" disk iBM-compatible format. The text of the email or the disk label must specify; (1) the docket number of the proceeding (D. 7.£ G3-101). (2) name of the person or company submitting the filling, and (3) a brief descriptive title of the document (e.g. Comments). The electronic filling should also include the name, title, and phone number of a person to contact in the event of guestions about the filling. Lext responses should be written in Word Perfect (naming the document with a wpd* suffix), in Microsoft Word, (naming the document with a wpd* suffix), in Microsoft Word, (naming the document with a wpd* suffix), in Microsoft Word, (naming the document with a wpd* suffix), in Microsoft Word, (naming the document with a

8, 2003 at 1:00 p.m., when they will be publicly opened and read in the Purchasing Office.

Two copies of the bid propos-Two cooles of the bid propos-als (one original, one photocopy) should be placed in a sealed envelope, marked: "Sealed Bid. Grocery Bid #200" in the lower left corner, and sent to: Tammy Coe, Pur-chasing Agent, Hampshire Sheriff's Office, 205 Rocky Hill Road, PO Box 7000. Northampton MA 01061-7000. Call 413-584-5911 ext. 202 for Specifications.

The Hampshire Sheriff's Of-fice reserves the right to ac-cept or reject any and all bids as they may deem to be in the best interest of the Office.

Tammy Coe Purchasing Agent (November 24)

LEGAL NOTICE CITY OF SPRINGFIELD TAX TITLE AUCTION

Premises: ES Clifton Ave. (Parcel 47)

Pursuant to Massachusetts General Laws, Chapter 60, Sec-tion 778, as amended, I will sell at public auction on WEDNESDAY DECEMBER 10, 2003 at 600 P.M. at Spring-field City Hall, 36 Court Street, Room 220, Springfield, Massa-chusetts, the land known as East Side Ciliton Avenue (Parcel 47), Springfield, Hamp-den County, Massachusetts, and being more fully descri-bed as follows:

Land now known as East Side Clifton Avenue, Lot 23, (formerly with building there on and formerly known as 85-87 Clifton Avenue), and being the parcel described in a deed recorded on February 21, 1991, in Hampden County Registry of Deeds, Book 7641, Page 301, and supposed to contain about 5314 square feet.

Being the same parcel taken by the City of Springfield for non-payment of real estate taxes by instrument dated September 14, 1993, and re-corded in Hampden County Registry of Deeds, Book 8583, Page 520.

Being the same parcel fore-closed by Final Judgement of the Land Court dated May 26, 1999, in Case No. 117517 T.L. and recorded in Hampden County Registry of Deeds, Book 10836, Page 505.

Terms and conditions of sale to be posted on the first floor bulletin board at Springfled City Hall, 36 Court Street. Springfleid, Massachusetts located between Rooms 117 and 118, Other terms and conditions may be announced at the sale.

Matthew E. Donnellan City Treasurer

City of Springfield 36 Court Street Springfield, MA 01103 (413) 787-6130 (November 24)

LEGAL NOTICE CITY OF SPRINGFIELD TAX TITLE AUCTION

Premises: NS Monmouth St. (Parcel 25)

Pursuant to Massachusetts General Laws, Chapter 60, Sec-tion 778, as amended, i will sell at public auction on WEDNESDAY DECEMBER 10, 2003 at 6:00 P.M. at Spring-field City Hall, 36 Court Street, Room 220, Springfield, Massa-chusetts, the land known as North Side Monmouth Street

DORCHESTER MUTUAL INSURANCE COMPANY 222 Ames Street

To be held on December 16, 2003

NOTICE IS HEREBY GIVEN that a Special Meeting (the "Special Meeting" of Policyholders of Dorchester Mutual Insurance Company, a Massachusetts mutual Insurance company ("Dorchester"), will be held on December 15, 2003, at the Dedham Masonic guilding. 410 Washington Street, Dedham, Massachusetts at 10:00 a.m., Eastern Daylight Time, for the following purposes.

1. To consider and vote upon a proposal to approve and adopt the Agreement and Plan of Merger, dated as of October 30, 2002 between Dordrester and West Newbury Murtual Fire Insurance Company ("West Newbury"), both Massachusetts mutual insurance companies (as such agreement may be further amended, the "Merger Agreement"), and the transactions contemplated thereby, including, without limitation, the merger of Dorchester and West Newbury.

Dedham, Massachusetts 02026 NOTICE OF SPECIAL MEETING OF POLICYHOLDERS

To the Policyholders of: Dorchester Mutual Insurance Company:

BEST LOCAL AUTOS masslive.com BEST LOCAL REAL ESTATE masslive.com

BERTERA SUBARU Riverdale St., W.S. 734-4664

STEVE LEWIS SUBARU 48 Demon Rd., N'hampton MA 413-584-5365 1-877-6AFE-AWD

Toyota

LIA Toyota/Volkswagen 2146 Boston Rd., Wilbrahad 596-2000

Volkswagen

FATHERS & BONS VW SUPERSTONE 434 Memorial Ave., W. Spild. 785-1631 1-800-446-1981

FATHERS & SONS. COLLECTION 969 Memorial Ave., W. Spild. 214-6777 or 1-866-609-4019

Pioneer Valley Volvo Rtes 5 & 10, Deerfield 665-2146

Automobile Dealers

FATHERS & SONS COLLECTION Memorial Ave., W. Spild 4-6777 or 1-866-689-4919

Cadillac

BURICE-WHITAKER Hac, Cadfflac, GMC Trucks n 584-3883 1-800-424-3883

Chevrolet

CENTRAL CHEVROLET rial Ave., W. Spfid. 781-3400

WLEY CHEVY HUMMER 430 New Park Ave. d CT 06110-800-920-4000 Dodge

ARTIQUI DODGE Enfield St., Enfield, CT 1-808-748-2469

1515 State Street Rold, MA. (413)734-8251

TELD FORD 65 Hazard Ave Enfield 1-860-745-1111 **FAMILY FORD** 60 Puller Rd., Chic. 592-1600

MARCOTTE FORD 425 Main St Holyake \$36-1980

SARAT FORD Buy or Lease 246 Springfield St., Agewam 785-640 Honda

CURRY HORDA 767 Memorial Dr., Chic. MA 893-6721 800-678-8751

MORTHAMPTON HONDA 171 King St, Rt 5 Northampton, 800-369-78 Isuzu

CURRY (SUZI) emorial Dr., Chic., MA 21 800-676-6751 KIA

KIA KORNER 737-9500

BERTERA

incoln Mercury Havigator Riverdale St, WS. 732-7199 Lincoln-Mercury

Nissan

LIA MISSAN PONTIAC 20 Palomba Dr., Enfleid, CT 860-253-6827

Oldsmobile

dorv Oldsmobile Pontinc Horthempton St., Rt. 10 thempton \$36-6716

Pontiac

Regency Pontiac, Olds, Isuzu 342 E. Main, Rte 28, Westfield 413-560-9985 Porsche

FATHERS & SONS COLLECTION 989 Memorial Ave., W. Spfid, 214-6777 or 1-866-609-4919

Saab

FATHERS & SONS COLLECTION 989 Memorial Ave., W. Spfid. 214-6777 or 1-966-609-6019

Pioneer Valley Saab Rtes 5 & 10, Deerfield 665-2140

You may bring an attorney with you. If you have a right to an attorney and if the court determiner that you are indigent, the court will appoint an attorney to represent you.

If you fall to appear, the court may proceed with a trial on the merits of the petition and an adjudication of this mat-

For further information call the Office of the Clerk-Magistrate at 413-748-7718.

WITNESS: Daniel J. Swords FIRST JUSTICE STICE
Donald P. Whitney
Clerk-Magistrate
Date issued: 18/29/03
vember 18, 17, 24)

COMMONWEALTH OF MASSACHUSETTS

MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT (SFAL) Case No. 293627

Johnny R. Letendre; Usa A. Letendre and all persons entitled to the benefit of the Soldiers' and Sallors' Civil Relief Act of 1946 as amended: Alortspace Electronic Registration Systems, inc. claiming to be the holder of a mortpage covering real property in Springstesis, numbered 198 Roopewell Street elves by Jerirey R. Letendre selves by Jerirey R. Letendre to kight space Electronic Registration Systems, Inc., dated Decem-

and Use A. Letendre to Nertsage Electronic Registration
Systems, Inc., dated December 27, 2011, and recistered
with the Harmpden County
Registry District of the Land
Caurt as Document No.
12317 and noted on Cartificate of Title No. 2011
has filled with said court a
complaint for authority to
foreclose said mortigage to
the manner following: by entry and possession and exercise of power of sale.
If you are entitled to the benetits, of the Soldiers' and
Sallors' Civil Relief Act of 1940
as amanded and you ebject
to such foreclosure you er
your attorney should the a
written abpearance and answer in said court at Baston

ing that such foreclosure is in-

Ann-Marie J. Brauer Deputy Recorder November 30

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT

(SEAL)

Carmelo O. Maidonado and to all persons entitled to

our has been entered in this register preventing you from taking any action which would negatively impact the current financial status of either party. Please refer to Supplemental Probate Court

You are required to serve upon Carmelo Rivera plaintiff whose address is 165 East Main Street-Apt. 217, Chicopee, Ma 01/20,7your answer on or before February 13, 2004. If you fall to do so, the court will proceed to the hearing and adjustication of this action. You are also required to file a copy of your answer in the office of the Register of this Cogar at 90 State St., Springfield, MA 01103.

Commonweath Massachusetts The Trial court shate and Family Court entrement

HAMPDEN Division Docket No. 63D1328

Divorce/ Summons By Publication & MAR MAR

ALBERTO LUIS RODRIGUEZ, Defendant to the above named Defend-Defend To the above na

ant:
A Complaint has been preperted to this Court by the
Plaintin, MEATHER AND
ROORIGELY, seeking to dissolve the bonds of matrimory
for custod of minor childspousal and/or child support.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. Please refer to Supplemental Probate Court

You are required to serve upon Bonnie karas, J.D. attorney for plaintiff whose address is Main Street, P.D. Box 256, Monson, Als. 61857 your answer on or before February 20, 2004. If you fall to do so, the court will proceed to the hearing and adjudication of this action, You are also required to file a copy of your assumer in the office of the Court at 80 State St., Springfield, MA 61180.

Witness, band & Sack Es-quire, First Justice of said Court at Sortnofield, this 5th day of Nogember, 2003. Themas P. Morlarty, Jr. Resister of Probate Court

Legal Notices

Adobe PDF file (nammy used document with a ".odf suffix). Data or spreadsheet responses should be compatible with Microsoft Excel. All

Into://www.mass.gov/dpu.

The Petitioner is required to give notice of said request for public comment and participation by publication hereof once at least seven (?) days prior to the close of the public comment period in the Brotation Enterprise, the Lawrence Eagle Tribune, and the Boaton Globe or the Boaton Herald. The Petitioner is also required to mall a copy of this notice at least seven (?) days prior to the close of the comment period to any person who has intervened in the prior two annual RCS fillings.

The Petitioner is also re-quired to make return of serv-ice and proof of publication at the time of the close of the

By Order of the Department, Mary L. Cottrell, Secretary (November 24)

HAMPSHIRE COUNCIL OF GOVERNMENTS INVITATION TO BID #786 LIBRARY FURNITURE

Sealed bids will be received by the Hampshire Council Pur-chasing Department on be-half of the Spencer Middle School, Spencer, MA for the supply, delivery, and installa-tion of library furniture, until Traesday, Decomber 9, 2003 at 2:30 pm, at which time they will be publicly opened and red in the Councilor's Meet-ing Room.

Bids must be placed in a sealed envelope, marked Li-brary Bid 87% in the lower left corner and sent to: Hamp-shire Council Furchashing De-partment, 99 Main St., Northampton, Ma, 01060, Call 413-888-6135, ext. 43 for Specifications.

The Board of Hampshire Councilors, Strough its Executive Committee, and the Spencer School Building Committee, reserve the right to accept or reject any and all bids as they deem to be in the best interest of the schools. Karia E. Stripmson Council Chair Hampshire Council of Governments.

(November 24)

HAMPSHIRE SHERIFF'S OFFICE INVITATION FOR RESPONSE 8020 GROCERY SID

Sealed bids for furnishing the Meats, Frozen Foods, Stapie Goods, Paper and Cleaning Products for the Hampshire Shertif's Office for a six (6) month period, beginning January 1, 2004 will be received by the Hampshire Shertif's Ot-

l Real Estate

ISH BLYER we will be than your best of-(413)694-2600 • •

FIRM OFFER • • • • on your property 6 lick close \$38-7818 €

Springfield

I FSBO Beaut. 48r, 100+5q. 1. Col. winds, w/w carp. Frpic. t, & off st. prkng. 62-5335, 348-7709

uburbs

Autos For Sale

99 Chry To Limited Stk 1977 \$11,485 90 Mits Galant Es AT AC Stk #2227 \$7965 94 Lincoln TC Bun Mint \$500 East Cab 500 Ford Ranney 434 Ext Cab 500 Stkier 244 \$5455

80 Ford Ramer & AF Ft Cab Box Stkir 2248 99895 30 Ford Ramper KLT Super Cab 3TK #1255, \$13.995 90 Missan Maxima SE 64K Loa ded Clean Stkir 2240 \$14.990 90 Ford Windstar SE 24VD Red 45K #1220 \$11.499 90 Missan Maxima Blue 50K #1226 \$10.999 99 Bluick Park Ave White 85K Clean Stk #1244 \$5995 90 Chev Mallou Rotin Bronze 64K Stk #196 \$7595 92 Miss Gallant ES 32K Chap-

Autos For Sale

VOLVO 103 \$50-ASR (4) Low

Medium & Heavy Trucks

GMC 80 Cut Van, duel whis, r. rollup dr. 100,500mi, asking \$2500. (413)467-2171 VOLVO '02 C70-CPE HI MISURE TURBO #EBV1 \$29,900

VOLVO '60 \$80-2.9 (15) Alf opt, ml 20K #EB9 from \$15.990 VOLVO '90 X-Cary AWD 39K mi One owner #EBX±0 \$21,990 VOLVO '90 \$40's (3) Loaded

VOLVO 12-13 \$80-A\$R (20) MI from 9K Linded \$24,990 #EB12

GALLO VOLVO

ADVERTISEMENT
CITY OF SPRINGFIELD,
MASSACHUSETTS
DEPARTMENT OF PURCHASE

Legal Notices

SEALED BIDS FOR: RFP: Services: Evaluations for Early Reading First - Per Bid No. 154

December 9, 2003 BV:
THE DEPARTMENT OF
PURCHASE
EVOLUTIONS OF THE CONTRACT OF

The Enterprise

Published by The Enterprise Publishing Co., 60 Main Street, PO Box 1450, Brockton, MA 02303 (508) 586-6200

Dec. 2, 2003

Bay State Gas Co. 300 Frieberg Parkway Westboro, MA 01581 Attn: Susan Kullberg

This letter is to certify that an ad for Bay State Gas Co. was published on November 27, 2003 in the Enterprise Newspaper. The ad appeared on page D5. The ad pertained to the Application of Bay State Gas Company, pursuant to G.L. c. 164, App. §§ 2-1 through 2-10 and 220 C.M.R. §§ 7.00 .e1~, for approval of its proposed monthly surcharge for the Residential Energy Conservation Service Program for the period of January 1, 2004, through December 31, 2004.

Michelle Sutherland

Classified Advertising
The Enterprise Newspaper

Witnessed by a Notary, Signed and Sealed:

Dec. 2, 2003

USA S. PICARDI
Notary Public
Commonwealth of Massachusetts
My Commission Expires
May 29, 2009



ANDISE

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& Marine Equipment ational Vehicles Dirt Bikes mobiles s Equipment ming Pools & Vacations

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NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

LEGALS

LEGALS

By virtue and in execution of the Power of Sale contained in By virtue and in execution of the Power of Sale contained in a certain mortgage given by Jason R. Erbeck to Champion Mortgage, A Division of Key Bank, USA, National Association dated 5/21/02, recorded with Plymouth County Registry of Deeds at Book 22177, Page 165 of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 11:30 a.m. on December 4, 2003, on the mortgaged premises. The entire mortgaged premises, all and singular, the premises as described in said mortgage: mortgage:

The land with the buildings thereon, situated in Hanson, Plym outh County, Massachusetts bounded and described as fol-

WESTERLY by Pine Grove Avenue, shown on a plan herein after mentioned as Main Street, sixty-nine (69) feet more or

NORTHERLY by Lot 30 and by land now or formerly of Carrie

Swan, one hundred seventy-three (173) feet; EASTERLY by land now or formerly of L.P. Marker, as shown on said plan, seventy (70) feet; SOUTHERLY by land now or formerly of Arthur D. Bradley and

Mary Bradley, and by Lot 32 as shown on said plan, one hun-dred twenty-six and 33/100 (126.33) feet more or less; The greater portion of said premises is shown as Lot 31 on a

The greater portion or said premises is shown as Lot 31 on a plan entitled Land in Hanson Section A, Plan of Cottage Lots for Carrie Swan, August 7, 1992 recorded in Plymouth County Registry of Deeds in Plan Book 3, Page 807.

Meaning and intending to convey and hereby conveying the same premises by deed dated 9-6-2001 and recorded with

Plymouth Registry of Deeds in Book 20513, Page 334.
Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable.

In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference.
This property has the address of 102 Pine Grove Avenue.

Hanson, MA 02341.

Together with all the improvements now or hereafter erected on the property and all easements, rights, appurte-nances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.

Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and FIVE THOUSAND DOLLARS (\$5,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, L.L.C., 100 Cummings Center, Suite 213C, Beverly, Massachusetts, time being of the essence.

The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale-date by public proclamation at the time and date appointed for the adjourned sale date.

The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominum liens, if any and all other claim in the nature of liens, if any there be.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property proof of according to the terms of this Notice of Sale and/or the terms period, of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder, providing that said second highest bidder shall deposit with the Mortgagee's attorneys, DOONAN, GRAVES, & LONGORIA L.L.C., 100
Cummings Center, Suite 213C. Beverly, Massachusetts,
01915, the amount of the required deposit as set forth herein
within three (3) business days after written notice of the default of the previous highest bidder and title shall be conveyed
to the said second highest bidder within twenty (20) days of
said written notice. said written notice.

If the second highest bidder declines to purchase the within described property, the Mortgagee reserves the right to purchase the within described property at the amount bid by the

chase the within described property at the amount bid by the second highest bidder.

The foreclosure deed and the consideration paid by the successful bidder shall be held in escrow by DOONAN, GRAVES, & LONGORIA L.L.C., (hereinafter called the Escrow Agent) until the deed shall be released from escrow to the successful bidder at the same time as the consideration is released to the Mortgagee, thirty (30) days after the date of sale, whereupon all obligations of the Escrow Agent shall be deemed to have been properly fulfilled and the Escrow Agent shall be discharged.

deemed to have been properly furmed at the sale.

Other terms to be announced at the sale.

Other terms to be announced at the sale.

Champion Mortgage, a Division of Key Bank, USA, National Association, successor to the interests of Champion Mortgage Co. Inc.

By. John A. Doonan, Esq.

DOONAN, GRAVES, & LQNGORIA LL.C.

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110 LEGALS

LEGALS

DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY D. T.E. 03-101 November 17, 2003 **BAY STATE GAS COMPANY**

Application of Bay State Gas Company, pursuant to G.L. c. 164, App. §§ 2-1 through 2-10 and 220 C.M.R. §§ 7.00 .e1-, for approval of its proposed monthly surcharge for the Residential Energy Conservation Service Program for the period of January 1, 2004, through December 31, 2004.

REQUEST FOR PUBLIC COMMENT AND PARTICIPATION

Bay State Gas Company (Petitioner) requests approval of the operating budget for its Residential Energy Conservation Service (RCS) Program for the period of January 1, 2004, through December 31, 2004. The calculations, data, and reasons supporting this charge are available for public inspection at the Department of Telecommunications and

Energy(Department).
The Department invites public comment on this matter. Any person who desires to file written comments or request a public hearing in this matter shall submit an original and three(3) copies of such written comments with Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, 2nd Floor, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) Friday, December 5 2003. 5,2003.

5,2003.

Any person who desires to participate in this proceeding must file a written petition for leave to intervene or to participate in the proceeding with Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, 2nd Floor, Boston, Massachusetts 02110, not later than the close of business (5:00 p.m.) Friday, December 5, 2003. A petition to intervene must satisfy the timing and substantive requirements of 220 C.M.R. § 1,03, and shall include a request for a hearing if a hearing is desired. Receipt by the Department — not mailing — constitutes filing and determines whether a petition has been timely filed, A late-filed petition may be disallowed as untimely, unless good cause is shown for waiver under 220 C.M.R. § 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10.

Please submit your comments to the Department in electronic format using one of the following methods: (1) by e-mail

Please submit your comments to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dte efling@state.ma.us (copy to john. craven-gestate.ma.us): (2) on a 3.5 disk, IBM-compatible format. The text of the email or the disk label must specify: (1) the docket number of the proceeding (D. T. E. 03-101). (2) name of the person or company submitting the filing, and (3) a brief descriptive title of the document (e.g. Comments). The electronic filing should also include the name, title, and phone number of a person to contact in the event of questions about the filing. Text responses should be written in Word Perfect (naming the document with a wife with the build (naming the document with a pdf suffix). Data or spreadsheel responses should be compatible with Microsoft Excel. All comments submitted in electronic format will be posted on the Department s Website: http://www.mass.gov/dpu.

The Petitioner is required to give notice of said request for public comment and participation by publication hereof once at least seven (7) days prior to the close of the public comment period in the Springfled Union News, the Brocker English of the Boston Herald. The Petitioner is also required to mair a copy of this notice at least seven (7) days prior to the close of the comment period to any person who has intervened in the period.

By Order of the Department

By Order of the Department tronic format using one of the following methods: (1) by e-mail

By Order of the Department, Mary L. Cottrell, Secretary Nov. 27, 2003

NOTICE OF
MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Valmore Le Sieur to Delta Funding Corporation, dated Docember 1, 1998 and recorded with the Bristol County (Northern District) Registry of Deeds at Book 7991 Page 201, of which mortgage Wells Fargo Bank Minnesota, N.A., as Trustee for Delta Funding Home Equity Loan Trust 1998-4 is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 10:00 a.m. on Document 19, 2003, on the mortgaged premises located at 50 Washington Street, Easton, Bristol County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

The land in Easton, Bristol County, Massachusetts, shown as chaser for recording upon receipt in chaser for recording upon receipt in the same will be sold at the premise described in said mortgage, and place of sale as earnest money in cash or by certified check within the premises described in said mortgage, and place of sale as earnest money in cash or by certified check within the premises described in said mortgage, and premises to cather the sale and to further sale date by public proclamation pointed for the sale and to further sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by public for the sale date by public proclamation pointed for the adjourned sale date by public proclamation pointed for the adjourned sale date by p

TO WIT:
The land in Easton, Bristol County, Massachusetts, shown as a lot containing 32,162 square feet of land on a plan entitled "Plan of Land in Easton Showing Conveyance James H. Watts to Herman Halvarson et ux" dated September 3, 1937 by 'Hayward & Hawyard Surveyors duly filed with Bristol North District Deeds, Plan Book 29, Page 56, bounded and described as follows:

For mortgagor's title see deed recorded with Bristol County (Northern District) Registry of Deeds in Book 1649, Page 702. These premises will be sold and conveyed subject to and



110 LEGALS

MORTGAGE'S SALE (PROPERTY ADDRESS: 40 EAST FALM BARNSTABLE COUNTY,

By virtue and in execution of the a certain mortgage given by F NORMA J. BLAKE to WASHINGTO October 27, 1995 and recorded Registry of Deeds in Book 9901, P the undersigned is the present ho

set forth in Grant from George Bc dated April 15, 1967, recorded in b The Morigage reserves the right later date by public proclemation pointed for the sale and to further

chaser for recording upon receipt in The description of the premises of shall control in the event of an error

Anny management

Other terms, if any, to be announ Prese

JACO